

Matt Maher on U-Tube
"Run to the Father" Lyrics

[Verse 1]

I've carried a burden
For too long on my own
I wasn't created
To bear it alone
I hear Your invitation
To let it all go
I see it now
I'm laying it down
And I know that I need You

[Chorus]

I run to the Father
I fall into grace
I'm done with the hiding
No reason to wait
My heart needs a surgeon
My soul needs a friend
So I'll run to the Father
Again and again and again
and again
Oh-oh, oh-oh, oh-oh

Verse 2]

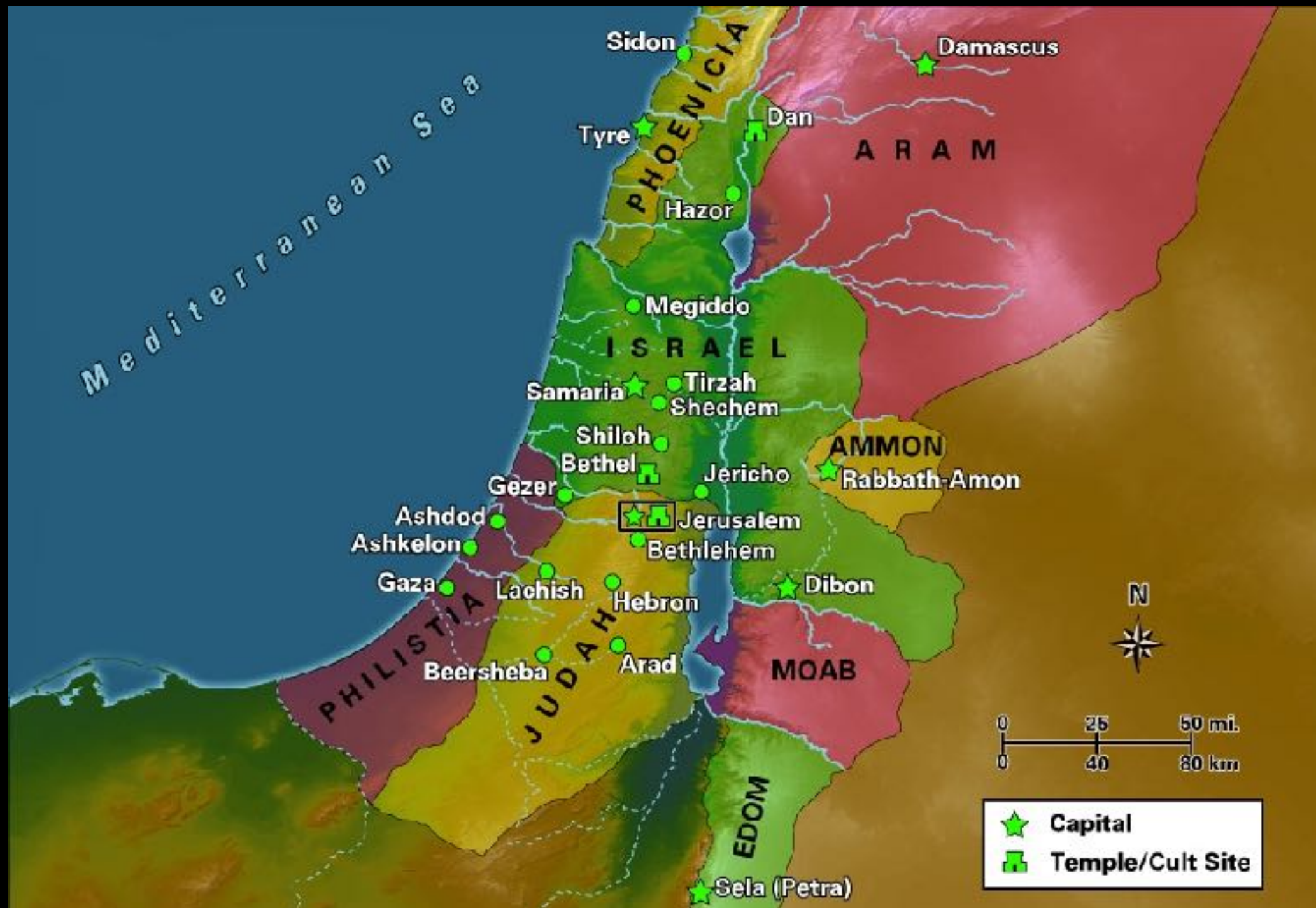
You saw my condition
Had a plan from the start
Your Son for redemption
The price for my heart
I don't have a context
For that kind of love
I don't understand
I can't comprehend
All I know is I need You

King Jehoshaphat

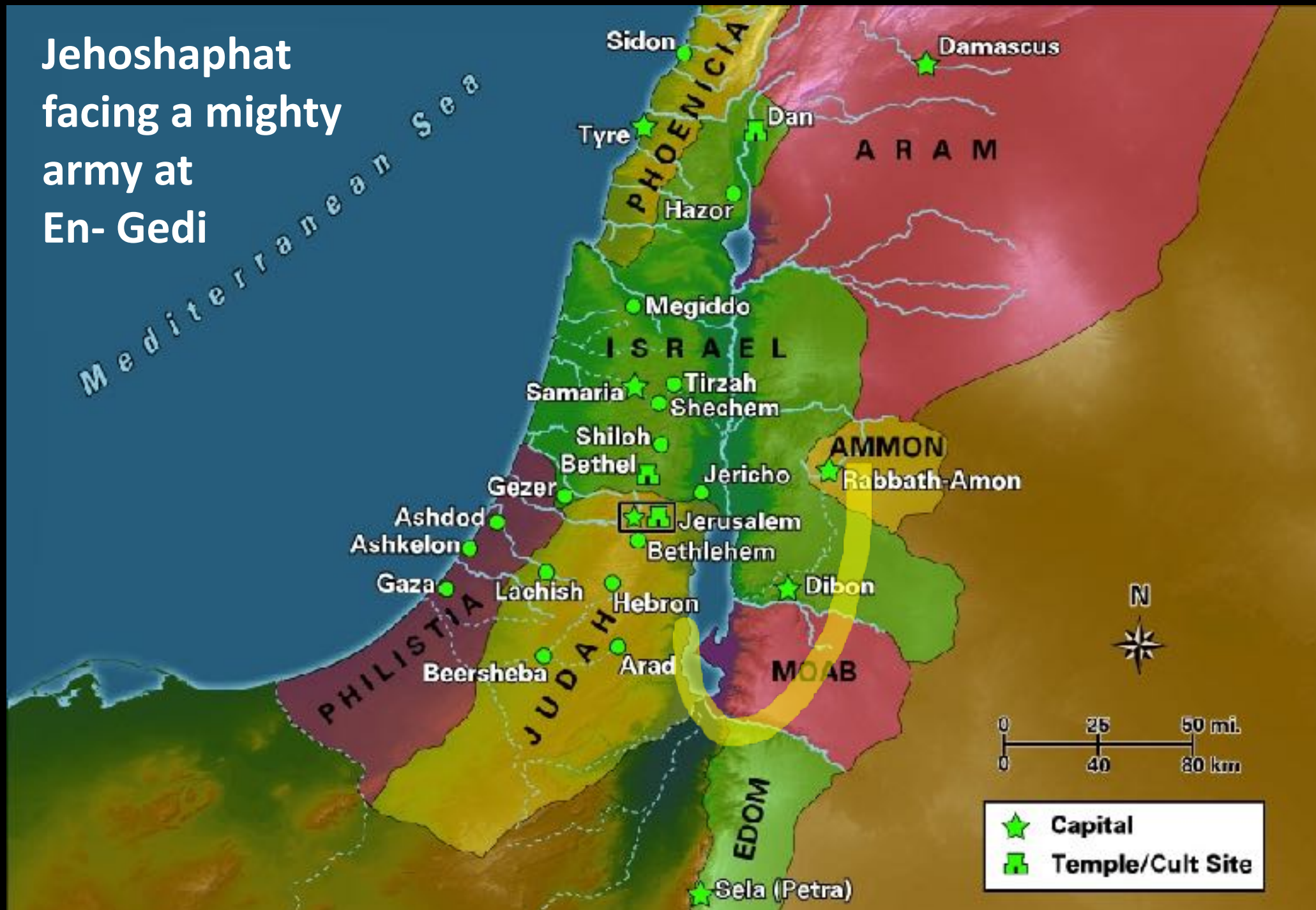
Kings of the Divided Monarchy¹

Israel	Judah		
Jeroboam I	930-909	Rehoboam	930-913
Nadab	909-908	Abijah	913-910
Baasha	908-886	Asa	910-869
Elah	886-885		
Zimri	885		
Omri	885-874	Jehoshaphat	872-848
Ahab	874-853		
Ahaziah	853-852	Jehoram	848-841
Joram	852-841	Ahaziah	841
Jehu	841-814	Athaliah	841-835
		Joash	835-796
Jehoahaz	814-798	Amaziah	796-757
Jehoash	798-782	Uzziah	792-740
Jeroboam II	793-753		
Zechariah	753		
Shallum	752	Jotham	750-732
Menahem	752-742		
Pekahiah	742-740	Ahaz	735-715
Pekah	752-732	Hezekiah	729-586
Hoshea	732-722	Manasseh	696-542
		Amon	642-540
		Josiah	640-50
		Jehoahaz	609
		Jehoiakim	608-598
		Jehoiachin	598-597
		Zedekiah	597-587

¹Erwin R. Thiele, *The Mysterious Numbers of the Hebrew Kings: A Reconstruction of the Chronology of the Kingdoms of Israel and Judah*, rev. ed. (Grand Rapids: Eerdmans, 1965), and Eugene H. Merrill, *Kingdom of Priests: A History of Old Testament Israel* (Grand Rapids: Baker, 1987), 320. Dates in other sources will vary widely depending on the chronological system used in those sources. For convenient summary of this complex issue, see Donald J. Wiseman, *1 and 2 Kings: An Introduction and Commentary*, (Tyndale Old Testament Commentary; Downers Grove: InterVarsity Press, 1993), 26-35.



Jehoshaphat
facing a mighty
army at
En- Gedi



“...May the Lord, who is good, pardon everyone ¹⁹ who sets their heart on **seeking** (daras) God—the Lord, the God of their ancestors—even if they are not clean according to the rules of the sanctuary.”